

**Seneca 6F Team - Summer Reading Log 2021**

**Student Name:** \_\_\_\_\_

**My Favorite Genre:** \_\_\_\_\_

**My All-Time Favorite Book is:** \_\_\_\_\_

**BOOKS I READ THIS SUMMER:**

**BOOK #1 TITLE** \_\_\_\_\_

**AUTHOR:** \_\_\_\_\_

**GENRE:** \_\_\_\_\_

**RATING (1 to 4 stars):** \_\_\_\_\_

**BOOK #2 TITLE** \_\_\_\_\_

**AUTHOR:** \_\_\_\_\_

**GENRE:** \_\_\_\_\_

**RATING (1 to 4 stars):** \_\_\_\_\_

**\*\*If you read more than two books this summer, create an additional list!\*\***

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Bring to school in September and turn in to Mr. Ball in 402.)